

SEPTEMBER ATTRACTIONS

Three big events will be held on the Ermine Estate in September—
a Garden Fete, a Barbecue and a Flower Show

On Saturday, September 7th, there will be two events in aid of the St. John's Community Centre Building Fund. Both of them will take place on the site next to the Co-op. on Queen Elizabeth Road.

3—5 p.m., **Garden Fete.** Besides the usual side shows there will be a Sweet Stall, Gift Stall, and Cake Stall.

During the afternoon there will be a Children's Fancy Dress Competition (paper only), Ladies' Football Match, Tug-o'-War Competition, and a Children's Talent Competition.

7—10 p.m. **Barbecue and Open-Air Dancing.** Soft lights, sweet music, and hamburgers round an open fire. Admission 1/- but children under 11 years who are accompanied by their parents will be admitted free of charge. Bring some fine weather with you and make it a night to remember.

On Saturday, September 14th, Ermine Estate will hold its very first **Flower Show**, at St. John's

Hall. The show, which will include exhibits of flowers, vegetables, floral arrangements, needlework, cakes and preserves, handicrafts, children's drawings, and photography, will be open for viewing from 2-30—7-30 p.m. At 7-30 p.m. there will be an auction of produce that has been donated in aid of the St. John's Parish Church Building Fund.

Programmes giving details of the different sections can be obtained from 6 Asterby Close, 6 Redbourne Drive, 20 Broxholme Gardens, and 37 Chatterton Avenue. The programmes include an official entry form.

The best Floral Arrangement and the best Plain Cake will win silver cups to be held for one year.

Which sections are you going to enter? If the potatoes aren't worth digging up, then why not try some of your holiday snaps? And, Mother, if you don't think your cake will win a prize, then put in that jar of home-made jam.

IT'S IN THE AIR!

Over the garden wall, on the bus to work, people are beginning to talk about the October Mission. What's it all about? Are you going? I'm certainly not going to miss it!

From October 20th to November 3rd, all other activities will give way to the Mission. The Rev. T. L. Manson, S.S.J.E., will be conducting a mission service in St. John's Church every night except for the two Saturdays. After the service there will be an open meeting for questions and discussion. The following have kindly consented to act as chairmen at these meetings: F. J. Birbeck, Esq., Mrs. Stowell, A. E. Cooke, Esq., Mrs. C. M. Seely, C. W. Hooton, Esq., O. C. Rhodes, Esq., Miss I. V. Cleave, Miss O. Pocock.

FRIDAY NIGHT— YOUR NIGHT

The old Friday Night Dances have finished and the new programme is designed for you, the families of Ermine Estate. Once a month there will be a Social and Dance when young and old can have fun together, beginning on **Friday, September 6th**, at 7-30 p.m.

The charge is only 1/- and to help families to come together the maximum charge per family is fixed at 3/-.

On alternate Fridays there will be Ballroom and Old Tyme Dancing only. This dance is primarily for those who are 17 years or over, but if you find it impossible to come without the children, then by all means bring them with you.

CLUBS AND ACTIVITIES AT ST. JOHN'S



St. John's Young Wives' Group—June, 1957.

The weekly programme of organisations and activities in St. John's Hall is as follows:—

Sunday, 7-30 p.m. The **Youth Fellowship** for boys and girls of 13 years and over.

Monday, 7 p.m. The **Boys' Club** is for boys who are 11 years or over, and who are either confirmed or under preparation for confirmation. Confirmation classes are held on Sunday mornings at 10-30 a.m.

Tuesday, 6-30 p.m. The **King's Messengers** is for boys and girls who are 8 years or over.

Tuesday, 7-30 p.m. Adult Confirmation Class at St. John's House. First meeting, September 24th.

Tuesday, 7-45 p.m. The **Young Wives' Group** meets on alternate Tuesdays, beginning on September 3rd.

Wednesday, 2 p.m. Children's Clinic. 7-30 p.m. Whist Drive. Admission 1/6.

Thursday, 3 p.m. The **Evergreen Club** for men and women.

Thursday, 7 p.m. **Girl Guides.** 7-30 p.m., Co-op. Women's Guild.

Friday, 7 p.m., **Choir Practice.**

Friday, 7-30 p.m. Monthly Family Social and Dance, 1/-.

Friday, 8 p.m., Alternate Fridays, beginning September 13th. Admission, 1/6.

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M.O.H. Give Talk to Evergreen Club

At a recent meeting of St. John's Evergreen Club Dr. L. F. McWilliams gave an interesting talk on the medical care of elderly people, and included the following advice.

Do keep in touch with your doctor and pay him a periodical visit. This enables him to treat minor complaints which might prove serious if left.

The body goes slightly off balance with increasing years so don't stand on chairs or other heights, and make good use of a fire guard.

Please don't go and buy cheap spectacles, for they can permanently damage the eye-sight, and in any case the Health Service can provide all that is needed.

In sickness the Home Help Service is provided for a small fee, and is free to those who are dependent on the old age pension.

Miss Gittens, the Evergreen Club Sick Visitor, thanked Dr. McWilliams for his sincere and helpful advice.

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COMMENT

How often do you read a book? Its not always too easy, for the Public Library is in town, and with the children to look after, and the bus fares, its often easier not to bother! After all there's always the T.V.

There is a plan to build a library on the Estate, but no date has been fixed as yet.

Would you welcome such a building if it could be erected in the near future? Please let me know.

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Civil Defence — and You

Q: "What is the USE of Civil Defence now that the 'H BOMB' has been invented?"

Ans: MORE THAN EVER! There can be no two ways about this fact. No matter how great the area of damage there are always PEOPLE (like you and I) WHO WILL HAVE SURVIVED. They COULD be saved IF there were enough TRAINED WORKERS. WOULD YOU deny them that chance?

Q: "What about Radiation? We read so much about the dangers of this, surely Civil Defence CAN'T do anything about it?"

Ans: It's perfectly true to say that no Civil Defence measures can PREVENT radiation once a nuclear weapon has been exploded, BUT it's also perfectly true that the training given in CIVIL DEFENCE INCLUDES MEASURES THAT CAN PERSONALLY BE TAKEN TO MINIMISE THE DANGER. Much that appears in the Press appeals to the emotional rather than the factual side of the problem.

Q: "How much time do I have to give up?"

Ans: Modern training calls for the MINIMUM sacrifice of your time. The usual demand is 1½ hours on ONE EVENING PER WEEK during the Autumn and Winter months (there's a "holiday" during the Summer), and occasionally a few hours at the week-end on Exercises. Once trained you are only asked to come back for one or two "refresher" sessions during succeeding training periods.

Q: "What are my commitments? Do I sign for a period of years?"

Ans: Most definitely NO. You have at any time the right to tender your resignation from the Corps, and no one can refuse to accept it. Your only liability would be to return any uniform, etc., that has been issued to you.

Q: "If I joined what could I do? Have I any choice of job?"

Ans: YES, there are Five Sections in the Corps—Headquarters, Wardens, Rescue, Ambulance and Welfare—you have the choice. There's no question of asking for "Wardens" only to find you've been put into "Welfare." Incidentally, you can always transfer between Sections if so wish. As to the work to be done, THERE'S A JOB TO SUIT EVERYONE

Q: "If there's no War, isn't it a waste of time to do all this training?"

Ans: ON THE CONTRARY. Civil Defence organisation and training is likely to have an increasingly important part to play in PEACE. Remember the Harrow rail crash, the Lynmouth Disaster, the East Coast Floods, and only a few weeks ago, the 'plane crash at Kingway Airport. Civil Defence Units played a great part in all these tragedies and there are people who today owe their lives to prompt and efficient action by TRAINED volunteers.

I've posed all the questions so far, YOU may have others; why not give me the chance and pleasure of dealing with them for you. I'm always at your disposal at C.D. HEADQUARTERS, WATERSIDE SOUTH, or, if you prefer, why not an informal call at my home address: 113 QUEEN ELIZABETH ROAD, ERMINE ESTATE.

Yours sincerely,
GEORGE B. RAW, A.I.C.D.,
Civil Defence Officer, City of Lincoln.

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Know Your Faith !

Read this series of articles carefully, looking up the quotations in your bible. If the articles are cut out and pasted in a book they will make a simple text-book of the Christian faith.

(2)

CONFIRMATION

Acts. 8. 14-17

Whiskey—and soda; ham—and eggs; fish—and chips, go so naturally together that we very rarely think of one without the other. So it is with Baptism and Confirmation. Our membership of God's Family starts in Baptism and is completed in Confirmation. It is then strengthened and renewed as we share Sunday by Sunday in the Holy Communion.

If you have been baptised then you should be thinking very seriously about Confirmation.

There are two sides to Confirmation, as there are to everything in religion: what we try to do, and what God does.

It's as well to take our side first, for God never forces us (although he is always trying to lead us), and what he does perfectly he does in response to our approach to him, weak and faulty though it is.

OUR SIDE

On our side Confirmation is our Christian "coming of age," when we publicly shoulder the full responsibility of being a Christian.

We are prepared for this by a course of instruction—just as people always need to be prepared for anything they are going to do seriously.

This instruction gives us an outline of all that Christians ought to believe and do. We learn what Confirmation means and what it asks of us.

We are warned that those who offer themselves for Confirmation must be ready to follow Jesus Christ's example, and to try to be like him and live all the rest of their lives for God.

This need not frighten anyone. If we were

baptized as children, it is only what our god-parents promised on our behalf that we should do. And everyone who has begun to understand Jesus Christ at all, longs, in his heart of hearts, to follow him.

At Confirmation, those who are confirmed make the same promise for themselves, in the presence of the Bishop and of the congregation. This ought to be the most solemn "signing on" of their whole lives. By it they are fully committed to the highest and hardest of all callings, *being a Christian.*

GOD'S SIDE

God's side, through the Church and the Bishop representing the Church, is to assure those who are confirmed, that his Spirit is with them, and will always be with them, to defend them from the power of evil, to enable them to grow spiritually day by day, and to bring them to his Kingdom.

This does not mean that the Holy Spirit will do all this for them automatically, without their doing anything about it themselves.

It does mean that, if they really try, they will be given all the help they need, and that they must never doubt this, since God, at their Confirmation, sealed his promise when the Bishop laid his hands upon them.

CONFIRMATION CLASSES.

Adults : Tuesdays, St. John's House, 7-30 p.m.

Boys and Girls (11 years and over) :

Sundays at 10-30 a.m.

FAMOUS MISSIONARY TO VISIT LINCOLN

On Tuesday, September 24th, at 7-30 p.m., Sir Henry Holland will address a meeting at the Co-operative Hall, Free School Lane.

The medical missionary career of Sir Henry Holland can scarcely be paralleled in length or distinction. Going out to India in 1900, Sir Henry served with the Punjab mission of the Church Missionary Society until 1948, working for almost the whole of this time in the C.M.S. Hospital at Quetta, with which his name will always be associated.

Dr. Holland soon became world famous as an eye specialist, and in 1911 a Hindu philanthropist built a special hospital in Shikarpur, Sind, on condition that he worked there with a team especially for eye operations for six weeks every year. This work continued through the years, and Sir Henry himself performed more than 60,000 operations for cataract alone.

He has always been a fearless and outspoken evangelist, both among the Pakistanis, and among his own people, and his life has deeply influenced generations of British soldiers and officials. Sir Henry and Lady Holland have left



the Punjab; but a son and daughter-in-law have remained as C.M.S. medical missionaries in the area to continue the tradition of selfless service and healing in the name of Christ.

Since his official retirement from C.M.S. missionary service in 1948, Sir Henry and Lady Holland have returned to the Frontier six times at the invitation of local chieftains. On each occasion Sir Henry has performed cataract operations at Quetta or Shikarpur. Now, at the age of 82, he acknowledges that it is unlikely he will be able to return to the North West Frontier he has loved and served for so long.

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8	G. Tibbs R. Mason	Mrs. Hilton and Miss J. Hilton	Nocton Drive Local Schools	Mrs. J. Wilson
15	A. Gaunt J. Parker	Mr. and Mrs. Flower	Hatcliffe Gardens Christian Unity	Mrs. Hodgkinson
22	E. Daines B. Parsons	Miss M. Long Miss G. Dixon	Woodhall Drive Mayor and Corporation	Mrs. Barsley
29	S. Appleby A. Chamberlain	Mr. and Mrs. Priestley	Thurlby Crescent The Church in Africa	Mrs. Daines

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SUNDAY SERVICES

The Family Communion, 9-15 a.m.

(Young children may be left at St. John's House)

Evensong, 6-30 p.m.

HOLY BAPTISM, 1st Sunday in the month, 3-30 p.m. (Please give a fortnight's notice).

Sunday Schools

Senior Confirmation School (11+), 10-30 a.m.
Junior " " (7+), 2-45 p.m.
Infants " " (4+), 2-0 p.m.

Mid-Week Services

Holy Communion, Monday 7-30 a.m.; Wednesday 9-15 a.m.; Thursday 6-30 a.m.; Friday 7 a.m.; Saturday 8 a.m.

Morning Prayer and Evensong: see notice board. Banns, Weddings, Churchings, by appointment.

CONGREGATIONAL CHURCH

Minister: Rev. D. Woodroffe, 43 Yarborough Rd., Phone: Lincoln 45.

SUNDAY SERVICES

Evening Service, 6 p.m.

Communion, first Sunday in the month 6 p.m., third Sunday, 11 a.m.

Family Service: First Sunday in the month, 11 a.m.

SUNDAY SCHOOL

4 to 7 years (meet in the Infants' School).
Junior, 8 to 10 years: Senior 11 to 13 years.
All departments meet at 2-30 p.m.

S.P.C.K.

Aug. 4 Kevin and Nigel, sons of Stephen J. W. and Dorothy Jelly.

" 11 Stephen Peter, son of Hedley L. and Bethel Baldwin.

S.P.C.K.

Holy Matrimony

Aug. 10 Rex Snowden Duffield and Joan Francis

" 17 John Francis Thomas and Irene Bass.

Wanted . . . For Sale . . . What's on this month

(12 words, 1/6. Orders to Street Representatives or direct to St. John's House).

For Sale, HIGH GREY PRAM, good condition. 14 Nocton Drive.

For Sale, DROPSIDE COT, £1. Folding Push Chair, 25/-. 12 Barkston Gardens.

Wanted, PIANIST for Sunday Services. Fee by arrangement. Ability more important than experience. Apply to Rev. J. Hodgkinson, St. John's House.

Wanted, anyone interested in amateur dramatics. Producers especially welcome. Please contact Rev. J. Hodgkinson.

For Sale, Goblin VACUUM CLEANER, £5. 22 Barkston Gardens.

JANET ASHTON SCHOOL OF DANCING. New term commenced 17th August. A few vacancies for new pupils. Enquiries by phone—Lincoln 22070.

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September

- 1 Sun. **Trinity 11.** Sunday Schools re-open.
- 3 Tue. Young Wives' Group. 7-45 p.m. (First meeting of Winter Session).
- 6 Fri. **Family Social and Dance,** 7-30 p.m.
- 7 Sat. Ermine West Garden Fete, 3 p.m. Barbecue, 7 p.m.
- 8 Sun. **Trinity 12.** Youth Fellowship, 7-30 p.m.
- 11 Wed. Church Committee, 7-30 p.m.
- 13 Fri. Ballroom and Old Tyme Dancing, 8 p.m. Admission, 1/6.
- 14 Sat. **Ermine Estate Flower Show.**
- 15 Sun. **Trinity 13.**
- 17 Tue. Young Wives' Group, 7-45 p.m. (Mrs. J. C. H. Laurence, "Do it yourself.")
- 21 Sat. S. Matthew, A. & M. H.C., 7-30 a.m.
- 22 Sun. **Trinity 14.**
- 27 Fri. Ballroom and Old Tyme Dancing, 8 p.m.
- 29 Sun. **St. Michael and All Angels.** Every Wednesday, Whist Drive, 7-30 p.m.

St. John's Register

Baptisms

Aug. 4 Peter Charles, son of Frank and Beatrice E. Wright.

Carol Elizabeth, daughter of Frank W. and Dorothy M. Stallebrass.

Susan Carol, daughter of Ronald H. and Sheila Hobley.

Holy Matrimony

Aug. 10 Rex Snowden Duffield and Joan Francis

" 17 John Francis Thomas and Irene Bass.

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